## **Paradise Lost**John Milton

Of Man's First Disobedience, and the Fruit Of that Forbidden Tree, whose mortal taste Brought Death into the World, and all our woe,

With loss of Eden, till one greater Man Restore us, and regain the blissful Seat, Sing Heav'nly Muse, that on the secret top Of Oreb, or of Sinai, didst inspire That Shepherd, who first taught the chosen Seed,

In the Beginning how the Heavens and Earth Rose out of Chaos: Or if Sion Hill Delight thee more, and Siloa's Brook that flow'd

Fast by the Oracle of God; I thence
Invoke thy aid to my adventrous Song,
That with no middle flight intends to soar
Above th' Aonian Mount, while it pursues
Things unattempted yet in Prose or Rhime.
And chiefly Thou O Spirit, that dost prefer
Before all Temples th' upright heart and pure,
Instruct me, for Thou knowest; Thou from the
first

Wast present, and with mighty wings outspread

Dove-like sat brooding on the vast Abyss And mad'st it pregnant: What in me is dark Illumine, what is low raise and support; That to the heighth of this great Argument I may assert Eternal Providence, And justify the ways of God to men. Say first, for Heav'n hides nothing from thy view

Nor the deep Tract of Hell, say first what cause

Moved our Grand Parents in that happy State, Favored of Heav'n so highly, to fall off From their Creator, and transgress his Will For one restraint, Lords of the World besides? Who first seduced them to that foul revolt? Th' infernal Serpent; he it was, whose guile Stirred up with Envy and Revenge, deceived The Mother of Mankind, what time his Pride Had cast him out from Heav'n, with all his Host

Of Rebel Angels, by whose aid aspiring To set himself in Glory above his Peers, He trusted to have equaled the most High, If he opposed; and with ambitious aim Against the Throne and Monarchy of God Raised impious War in Heav'n and Battel proud

With vain attempt. Him the Almighty Power Hurled headlong flaming from th' Ethereal Sky With hideous ruin and combustion down To bottomless perdition, there to dwell In Adamantine Chains and penal Fire, Who durst defy th' Omnipotent to Arms.