

# Morning Time August 2022

Prayer

Vos

Bible Memory

Catechism

Read Aloud

Memory Work

Ah, Holy Jesus, How Hast Thou Offended

Prayer

## **Minimum Viable Morning Time:**

Prayer

Bible Memory

Memory Work

Hymn

Prayer

# 1 Peter 1:3-21

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

**to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time.**

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

**that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, whom having not seen you love.**

Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith—the salvation of your souls.

**Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.**

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.

**Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;**

as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, “Be holy, for I am holy.”

**And if you call on the Father, who without partiality judges according to each one’s work, conduct yourselves throughout the time of your stay here in fear;**

knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot.

**He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.**

## Westminster Shorter Catechism questions 1-12

Q. 1. *What is the chief end of man?*

A. Man's chief end is to glorify God, and to enjoy him forever.

Q. 2. *What rule hath God given to direct us how we may glorify and enjoy him?*

A. The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

Q. 3. *What do the Scriptures principally teach?*

A. The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Q. 4. *What is God?*

A. God is a spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness and truth.

Q. 5. *Are there more Gods than one?*

A. There is but one only, the living and true God.

Q. 6. *How many persons are there in the godhead?*

A. There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

Q. 7. *What are the decrees of God?*

A. The decrees of God are his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath foreordained whatsoever comes to pass.

Q. 8. *How doth God execute his decrees?*

A. God executeth his decrees in the works of creation and providence.

Q. 9. *What is the work of creation?*

A. The work of creation is God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

Q. 10. *How did God create man?*

A. God created man male and female, after his own image, in knowledge, righteousness and holiness, with dominion over the creatures.

Q. 11. *What are God's works of providence?*

A. God's works of providence are his most holy, wise and powerful preserving and governing all his creatures, and all their actions.

Q. 12. *What special act of providence did God exercise toward man in the estate wherein he was created?*

A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon pain of death.

# Declaration of Independence *(introduction)*

**In Congress, July 4, 1776**

**The unanimous Declaration of the thirteen united States of America,** When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed.

But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.--Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

# Wynken, Blynken, and Nod

by Eugene Field

Wynken, Blynken, and Nod one night  
Sailed off in a wooden shoe--  
Sailed on a river of crystal light,  
Into a sea of dew.  
"Where are you going, and what do you  
wish?"  
The old moon asked of the three.  
"We have come to fish for the herring  
fish  
That live in this beautiful sea;  
Nets of silver and gold have we!"  
Said Wynken,  
Blynken,  
And Nod.

The old moon laughed and sang a song,  
As they rocked in the wooden shoe,  
And the wind that sped them all night  
long  
Ruffled the waves of dew.  
The little stars were the herring fish  
That lived in that beautiful sea--  
"Now cast your nets wherever you  
wish--  
Never afeard are we!"  
So cried the stars to the fishermen  
three:  
Wynken,  
Blynken,  
And Nod.

All night long their nets they threw  
To the stars in the twinkling foam---  
Then down from the skies came the  
wooden shoe,  
Bringing the fishermen home;  
'T was all so pretty a sail it seemed  
As if it could not be,  
And some folks thought 't was a dream  
they 'd dreamed  
Of sailing that beautiful sea---  
But I shall name you the fishermen  
three:  
Wynken,  
Blynken,  
And Nod.

Wynken and Blynken are two little  
eyes,  
And Nod is a little head,  
And the wooden shoe that sailed the  
skies  
Is a wee one's trundle-bed.  
So shut your eyes while mother sings  
Of wonderful sights that be,  
And you shall see the beautiful things  
As you rock in the misty sea,  
Where the old shoe rocked the  
fishermen three:  
Wynken,  
Blynken,  
And Nod.

# Ah, Holy Jesus, How Hast Thou Offended

1 Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.

2 Who was the guilty who brought this upon thee?  
Alas, my treason, Jesus hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee:  
I crucified thee.

3 Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinned, and the Son hath suffered:  
for man's atonement, while he nothing heedeth,  
God intercedeth.

4 For me, kind Jesus, was thine incarnation,  
thy mortal sorrow, and thy life's oblation:  
thy death of anguish and thy bitter passion,  
for my salvation.

5 Therefore kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving,  
not my deserving.