

Morning Time October 2022

Prayer

Vos

Bible Memory

Catechism

Read Aloud

Latin Per Diem/Latin Chant

Poems

Great God, What Do I See and Hear!

Prayer

Minimum Viable Morning Time:

Prayer

Bible Memory

Memory Work

Hymn

Prayer

Galatians 5:1-6, 16-26

Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.

And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.

You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace.

For we through the Spirit eagerly wait for the hope of righteousness by faith.

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

But if you are led by the Spirit, you are not under the law.

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,

idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law.

And those who are Christ's have crucified the flesh with its passions and desires.

If we live in the Spirit, let us also walk in the Spirit.

Let us not become conceited, provoking one another, envying one another.

Westminster Shorter Catechism questions 25-36

Q. 25. *How doth Christ execute the office of a priest?*

A. Christ executeth the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God; and in making continual intercession for us.

Q. 26. *How doth Christ execute the office of a king?*

A. Christ executeth the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

Q. 27. *Wherein did Christ's humiliation consist?*

A. Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

Q. 28. *Wherein consisteth Christ's exaltation?*

A. Christ's exaltation consisteth in his rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.

Q. 29. *How are we made partakers of the redemption purchased by Christ?*

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

Q. 30. *How doth the Spirit apply to us the redemption purchased by Christ?*

A. The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

Q. 31. *What is effectual calling?*

A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Q. 32. *What benefits do they that are effectually called partake of in this life?*

A. They that are effectually called do in this life partake of justification, adoption and sanctification, and the several benefits which in this life do either accompany or flow from them.

Q. 33. *What is justification?*

A. Justification is an act of God's free grace, wherein he pardoneth all our sins, and accepteth us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Q. 34. *What is adoption?*

A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges of, the sons of God.

Q. 35. *What is sanctification?*

A. Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

Q. 36. *What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?*

A. The benefits which in this life do accompany or flow from justification, adoption and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

A Vagabond Song

Bliss Carman

There is something in the autumn that is native to my blood—
Touch of manner, hint of mood;
And my heart is like a rhyme,
With the yellow and the purple and the crimson keeping time.

The scarlet of the maples can shake me like a cry
Of bugles going by.
And my lonely spirit thrills
To see the frosty asters like a smoke upon the hills.

There is something in October sets the gypsy blood astir;
We must rise and follow her,
When from every hill of flame
She calls and calls each vagabond by name.

Autumn Fancies

anonymous

The maple is a dainty maid,
The pet of all the wood,
Who lights the dusky forest glade
With scarlet cloak and hood.

The elm a lovely lady is,
In shimmering robes of gold,
That catch the sunlight when she moves,
And glisten, fold on fold.

The sumac is a gypsy queen,
Who flaunts in crimson dressed,
And wild along the roadside runs,
Red blossoms in her breast.

And towering high above the wood,
All in his purple cloak,
A monarch in his splendor is
The proud and princely oak.

Great God, What Do I See and Hear!

1. Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
on clouds of glory seated!
The trumpet sounds; the graves restore
the dead which they contained before:
prepare, my soul, to meet him.

2. The dead in Christ shall first arise,
at the last trumpet's sounding,
caught up to meet him in the skies,
with joy their Lord surrounding;
no gloomy fears their souls dismay;
his presence sheds eternal day
on those prepared to meet him.

3. But sinners, filled with guilty fears,
behold his wrath prevailing;
for they shall rise, and find their tears
and sighs are unavailing:
the day of grace is past and gone;
trembling, they stand before the throne,
all unprepared to meet him.

4. Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear
on clouds of glory seated!
Beneath his cross I view the day
when heav'n and earth shall pass away,
and thus prepare to meet him.